

**Santa Cruz Zen Center**  
**Member Pledge Form 2015 - 2016**

**Name:** \_\_\_\_\_

**Mailing Address:**

Street: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

**Telephone:** Daytime: \_\_\_\_\_ Evening: \_\_\_\_\_ Cell: \_\_\_\_\_

**Email Address:** \_\_\_\_\_

Thank you for supporting the Santa Cruz Zen Center with your membership pledge. Please indicate your total annual pledge and desired membership level by checking the appropriate box below.

**Total Annual Membership Pledge:** \$ \_\_\_\_\_

\_\_\_\_\_ **Sustaining Member** (\$40.00 or more per month)

- Benefits: 1) After one year of membership, you automatically become a voting member.  
2) Full use of our library to check out books, tapes, and CD's.  
3) A copy of our SCZC Membership Directory.\*  
4) Discounts on classes, sesshins, and other center activities.

\_\_\_\_\_ **Contributing Member** (less than \$40.00 per month)

- Benefits: 1) After one year of membership, you automatically become a voting member.  
2) Full use of our library to check out books, tapes, and CD's.  
3) A copy of our SCZC Membership Directory.\*

I plan to make my membership payments to the Santa Cruz Zen Center in the amount of \$ \_\_\_\_\_ every

\_\_\_\_\_ Month \_\_\_\_\_ 3 Months \_\_\_\_\_ Six Months \_\_\_\_\_ Year **(Check one)**

**Signed:** \_\_\_\_\_ **Date:** \_\_\_\_\_

Please write your check to **Santa Cruz Zen Center**, 113 School Street, Santa Cruz, CA 95060. If you would like information about automatic payments, please contact Michael Bashista at 831-426-7316. In the unlikely event that you fall ill or some other emergency occurs at the Zen Center, please supply us with the following emergency contact information:

**Name:** \_\_\_\_\_ **Phone Number:** \_\_\_\_\_ **Relationship:** \_\_\_\_\_

In addition to the above contribution, these are interests and skills I would like to offer Santa Cruz Zen Center (e.g., gardening, building maintenance, office skills). You may also consult the "sangha wheel" posted outside the zendo for activities that need support and leadership.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\*Each year, a membership directory is published listing each member's name, address, phone, and email. Please indicate below which information is OK for us to publish.

OK to publish: \_\_\_\_\_